NOTICE OF MEETING





CLEAN WATER TASK FORCE

Meeting – Monday, January 28, 2013 – 4:00 p.m. Municipal Court Room – Branson City Hall – 110 W. Maddux

AGENDA

- 1) Call to Order.
- 2) Roll Call.
- 3) Discussion of Draft MCM No. 3, No. 4, No. 5 & No. 6.

[MCM No. 3] [MCM No. 4] [MCM No. 5] [MCM No. 6]

- 4) Review of Draft BMP Master Table.
- 5) Adjourn.

Where Values are the Difference JANUARY: VISION

Planning for the future and encouraging growth.

Posted: January 24, 2013 At: _____ By: _____ For more information please visit www.bransonmo.gov or contact: Lisa Westfall, City Clerk, 417-337-8522 Garrett Anderson, Economic Development Director, 417-337-8589

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